

**ADDENDUM NO. 02**

**PROJECT:** Manton Heights – New Entrance Doors on Brick Buildings (52 doors)  
**DATE:** January 29<sup>th</sup>, 2025

**TO ALL BIDDERS OF RECORD:**

This Addendum serves to modify, amend, and supplement a designated section of the INVITATION FOR BID pertaining to the project titled " **Manton Heights – New Entrance Doors on Brick Buildings (52 doors)**," dated Month, Day, Year. It is hereby incorporated by reference and shall hold the same binding authority as if fully integrated into the original document. The Bidder is tasked with incorporating the information contained within this Addendum No. 1 into their bid submission documents. Furthermore, it is incumbent upon them to inform all subcontractors and suppliers intended for various aspects of the project of any alterations or adjustments outlined within this Addendum. Failure to acknowledge the contents of this Addendum will preclude any claims for additional compensation.

**A. This Addendum forms a part of the Contract Documents.**

**B. This Addendum includes:**

- a. RFI and Pre-Bid meeting Questions /clarifications and Answers
- b. Change in scope to abate if the sites test hot for asbestos or lead
- c. Change in bid due date
- d. Change in expected completion date
- e. Procedural change
- f. Change in door replacement

**Questions /Clarifications and answers:**

- a. Clarification on "heavy Duty" for door components:

<b>PUSH BAR:</b>	Grade 1 stainless steel	<ul style="list-style-type: none"> <li>• Sargent 88 series</li> <li>• VonDuprin 99 series</li> <li>• <b><u>Or equal</u></b></li> </ul>
<b>LOCK GUARD:</b>	<b>REMOVE ITEM from bid</b>	due to buzzer system hardware
<b>FRAME:</b>	14 gauge	
<b>DOOR:</b>	16 gauge	
<b>THRESHOLD:</b>	8" x 1/2" aluminum	
<b>CLOSER:</b>	Heavy Duty	<ul style="list-style-type: none"> <li>• LCN4111 by EDA arm XScush</li> <li>• <b><u>Or equal</u></b></li> </ul>
<b>DOOR SPEC SUBMITTAL:</b>	<b>SUBMIT ITEM with bid</b>	<b>REQUIRED</b> – door and all hardware
<b>HINGE:</b>	Paint not required (rust proof)	

## PROVIDENCE HOUSING AUTHORITY

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- b. Change scope to abate if sites come back hot for lead or asbestos.
  - a. This will be part of the bid on the new bid form attached.
- c. Change in bid due date:
  - a. New bid due date TUESDAY MARCH 4<sup>TH</sup>, 2025**
- d. Change in expected completion date:
  - a. Start - 10 weeks after contract award (June timeframe) allows time for submittals and material lead time.
  - b. Complete (August timeframe)
- e. All rear doors to be completed before completing front entrance doors per building.
  - a. This allows for secondary entry for tenants on regular basis.
- f. The entrance double door at 31 salmon will not be replaced rather just the hinge

### NOTICE TO ALL CONTRACTORS

Failure to acknowledge receipt of this addendum on the bid form may, at the sole discretion of the Owner, serve as justification for bid rejection.

**END OF ADDENDUM NO.2**

[www.provhousing.org](http://www.provhousing.org)

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**BID SUBMISSION FORM**

**Project: Manton Heights - New Entrance Doors on Brick Buildings (52 doors)**

**Bid Due: TUESDAY MARCH 4<sup>TH</sup>, 2025 by 10:00 AM EST**

Date: \_\_\_\_\_

Contractor: \_\_\_\_\_

Owner / Officer – Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

**To:**  
Providence Housing Authority  
Facilities Management Department  
40 Laurel Hill Avenue  
Providence, RI 02909

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The undersigned, having become familiar with the local conditions affecting the cost of the work and project requirements for the **Manton Heights - New Entrance Doors on Brick Buildings (52 doors)** at Authority's properties located in Providence, Rhode Island, including Bidding Requirements, Contract Documents, Drawings, Technical Specifications and Amendments, if any thereto, and on file at the office of the Authority, hereby proposes to furnish all labor, materials, equipment and services required to complete the work, all in accordance therewith for the following sums of money.

- Notes:**  
\* Providence Housing Authority is Tax Exempt.  
\* Bids shall be both written in words and shown in figures.

**PROJECT TOTAL:**

ALL TOTALS FROM NEXT PAGE (LUMP SUM 52 DOORS INCLUDING LEAD AND ASBESTOS ADD ALTERNATIVE ABATEMENTS):

\_\_\_\_\_ \$ \_\_\_\_\_

Words

Figures

**Total must match all totals on next page.**

**PROVIDENCE HOUSING AUTHORITY**

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LABOR AND MATERIALS (LUMP SUM 52 DOORS):

\$

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Words

Figures

ADD ALTERNATIVE - **LEAD** ABATEMENT (LUMP SUM 52 DOORS):

\$

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Words

Figures

ADD ALTERNATIVE - **ASBESTOS** ABATEMENT (LUMP SUM 52 DOORS):

\$

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Words

Figures

The Bidder acknowledges below, by number and date, the receipt of Amendments to this solicitation of bids.

\_\_\_\_\_

\_\_\_\_\_

- (1.)** In submitting this bid, it is understood that the right is reserved by the Authority to reject any and all bids and to waive any informalities in the bidding. If written notice of the acceptance of this bid is mailed, telegraphed or delivered to the undersigned within 90 days after the opening thereof, or at any time thereafter before this bid is withdrawn, the undersigned agrees to execute and deliver a contract in the prescribed form and furnish the required bond and certificates of required insurance within seven (7) days after the contract is awarded to him.
- (2.)** Bid Guaranty in the sum of **ten (10%)** percent of the bid sum, in the form of \_\_\_\_\_ is submitted herewith in accordance with the Instruction to Bidders.
- (3.)** Attached hereto is an Affidavit in proof that the undersigned has not entered into any collusion with any person in respect to this proposal or any other proposal or the submitting of proposals for the contract for which this proposal is submitted.
- (4.)** The bidder represents that he ( ) **has**, ( ) **has not** participated in a previous contract or subcontract subject to the equal opportunity clause prescribed by Executive Orders 10923, 1114, or 11246 or the Secretary of Labor: that he ( ) **has**, ( ) **has not**, filed all required compliance reports; and that representations indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontract awards. The above representation need be submitted only in connection with contracts or subcontracts exceeding \$10,000.00.

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**(5.) Certification of Non-segregated Facilities.** By signing this bid, the bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at a location, under his control, where segregated facilities are maintained. He certified further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The bidder agrees that a breach of this certification is a violation of the Equal Opportunity Clause in this contract. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities, provided for employees which are segregated on the basis of race, color, religion, or national origin, because of habit, local custom or otherwise. He further agrees that (except where he has obtained identical certifications from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000.00; that he will retain such certifications in his files; and that he will forward a notice to his proposed subcontractors as provided in the instructions to bidders.

**Note:** *The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.*

Vendor Address:

\_\_\_\_\_  
\_\_\_\_\_

Telephone:

\_\_\_\_\_  
\_\_\_\_\_

Email:

\_\_\_\_\_  
\_\_\_\_\_

Federal ID Number:

\_\_\_\_\_  
\_\_\_\_\_

Contractor Registration Number:

\_\_\_\_\_  
\_\_\_\_\_

MBE/WMBE Registration Number:

**Subscribed and sworn to before me this**

\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**(Notary Public)**

**My commission expires** \_\_\_\_\_, 20\_\_\_\_.

Vendor Name:

By:

Title:

Signature and Date:

**Owner**, if bidder is an individual.  
**Partner**, if bidder is a partnership.  
**Officer**, if bidder is a corporation, affix seal.

{Corporate Seal}

